

A G E N D A

HISTORIC DISTRICT COMMISSION
PUBLIC HEARING/PUBLIC MEETING
WETHERSFIELD TOWN HALL
TOWN MANAGER'S CONFERENCE ROOM – FIRST FLOOR
505 SILAS DEANE HIGHWAY, WETHERSFIELD, CT
May 10, 2016, 2016 - 7:30 p.m.

PUBLIC HEARING

1. **APPLICATION NO. 4490-16.** Renewal by Andersen seeks to replace the existing patio door with a vinyl clad door at 32 Foote Path Lane.
2. **APPLICATION NO. 4491-16.** Adam Gove seeks to 1) demolish the rear porch; 2) construct a 12'x24' addition which shall include a mudroom section on the rear of the home; 3) install two (2) new windows and kitchen venting on the south elevation ; 4) construct a 10'x24' Capped Polymer Azek deck with Azek Premier railings on the rear of the home; 5) install a new Bilco hatchway on the rear of the home; 6) swap the locations of the front door and window from side facing to front facing for the door and from front facing to side facing for the window with new materials; and 7) install a wood railing on the front porch with a wood column at 44 Old Pewter Lane.
3. **APPLICATION NO. 4492-16.** Jeffrey and Amy Majewski seek to replace the wood garage doors with steel garage doors at 110 Center Street.
4. **APPLICATION NO. 4493-16.** Matthew and Corey Hunton seek to construct a 9'x12' mudroom with a 22'x24' attached two (2) car garage at 14 Warner Place.
5. **APPLICATION NO. 4494-16.** Donald and Daisy Weaver seek to replace the wood columns and wood front door with fiberglass materials at 36 Woodland Street.
6. **APPLICATION NO. 4495-16.** Ashley and Jordan Price seek to install a line set for central air conditioning on the second floor on the driveway side of the home at 118 Broad Street.

PUBLIC MEETING

1. **APPLICATION NO. 4490-16.** Renewal by Andersen
 2. **APPLICATION NO. 4491-16.** Adam Gove
 3. **APPLICATION NO. 4492-16.** Jeffrey and Amy Majewski
 4. **APPLICATION NO. 4493-16.** Matthew and Corey Hunton
 5. **APPLICATION NO. 4494-16.** Donald and Daisy Weaver
 6. **APPLICATION NO. 4495-16.** Ashley and Jordan Price
-
1. **Approval of Minutes of:** April 26, 2016
 2. **Other Business**
 - a. Public comments on general matters of the Historic District
 - b. Report of the Historic District Coordinator
 3. **Correspondence**
 4. **Adjournment**